# Appendix 1: ATAI Proposal Cover Sheet: Fall 2017

|  |
| --- |
| **This is an application for a** (check *one* of the four boxes): Pilot Study, Full-Scale Adoption Study, Full-Scale Impact Study, ORThis is a “Top Up” application extending an ATAI, or other J-PAL or CEGA award If yes:**Confirm Initiative/Funding Source (e.g. ATAI): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Funded Project Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Grant Award Start Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_              Current Grant Period End Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **PRINCIPAL INVESTIGATOR and INSTITUTIONAL AFFILIATION** | **CONTACT (Email, Phone)** |
|  |  |
| **CO-INVESTIGATOR(S) and INSTITUTIONAL AFFILIATION(S)** | **CONTACT (Email, Phone)** |
|  |  |
|  |  |
| ***By checking the box at right, all J-PAL affiliates and initiative special invitees who are co-PIs on this project certify that they will be active, engaged and responsive PIs on this project dedicated to guaranteeing the quality control on all aspects of this research; and that their participation in this project is not merely to provide access to J-PAL resources and funding to anyone else working on this project who is neither a J-PAL affiliate, nor an initiative special invitee.*** |  |

|  |  |
| --- | --- |
| **TITLE OF PROPOSAL** | **COUNTRY (*and State if in India*)** |
|  |  |
| **PARTNER(S) *(list any additional in Appendix)*** | **CONTACT (Name, Email, Phone)** |
|  |  |
|  |  |
| **CO-FUNDER(S) *(list additional in Appendix)*** | **FUNDED AWARD (PI, Project Title, Amount)** |
|  |  |
|  |  |
|  Have you submitted this or a related proposal  to **any previous ATAI round of funding?** |  Have you submitted this or a related proposal  to **any other J-PAL or CEGA research initiative?** |
|  Yes If yes, when?       No |  Yes If yes, which initiative and when?       No |
| **ATAI FUNDING REQUEST**  |
| **REQUESTED** | **$** | **TOTAL CO-FUNDED** | **$** |
| **GRANT PERIOD START DATE:** (yyyy-mm-dd) | *(earliest is 2018-05-01)* | **GRANT PERIOD** **END DATE:** (yyyy-mm-dd) |  *(latest is 2021-02-28)* |
| **INSTITUTION****TO RECEIVE AWARD\*** |  | **CONTACT FOR CONTRACTING ISSUES (Name, Email)** |  |

#