# Appendix 1: ATAI Proposal Cover Sheet: Fall 2017

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| **This is an application for a** (check *one* of the four boxes):  Pilot Study, Full-Scale Adoption Study, Full-Scale Impact Study, OR  This is a “Top Up” application extending an ATAI, or other J-PAL or CEGA award If yes:  **Confirm Initiative/Funding Source (e.g. ATAI): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Funded Project Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Grant Award Start Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_              Current Grant Period End Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **PRINCIPAL INVESTIGATOR and INSTITUTIONAL AFFILIATION** | **CONTACT (Email, Phone)** |
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| **CO-INVESTIGATOR(S) and INSTITUTIONAL AFFILIATION(S)** | **CONTACT (Email, Phone)** |
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| ***By checking the box at right, all J-PAL affiliates and initiative special invitees who are co-PIs on this project certify that they will be active, engaged and responsive PIs on this project dedicated to guaranteeing the quality control on all aspects of this research; and that their participation in this project is not merely to provide access to J-PAL resources and funding to anyone else working on this project who is neither a J-PAL affiliate, nor an initiative special invitee.*** |  |

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| **TITLE OF PROPOSAL** | | | **COUNTRY (*and State if in India*)** | |
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| **PARTNER(S) *(list any additional in Appendix)*** | | **CONTACT (Name, Email, Phone)** | | |
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|  | |  | | |
| **CO-FUNDER(S) *(list additional in Appendix)*** | | **FUNDED AWARD (PI, Project Title, Amount)** | | |
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|  | |  | | |
| Have you submitted this or a related proposal  to **any previous ATAI round of funding?** | | Have you submitted this or a related proposal  to **any other J-PAL or CEGA research initiative?** | | |
| Yes If yes, when?  No | | Yes If yes, which initiative and when?  No | | |
| **ATAI FUNDING REQUEST** | | | | |
| **REQUESTED** | **$** | **TOTAL CO-FUNDED** | | **$** |
| **GRANT PERIOD START DATE:** (yyyy-mm-dd) | *(earliest is 2018-05-01)* | **GRANT PERIOD**  **END DATE:** (yyyy-mm-dd) | | *(latest is 2021-02-28)* |
| **INSTITUTION**  **TO RECEIVE AWARD\*** |  | **CONTACT FOR CONTRACTING ISSUES (Name, Email)** | |  |

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